



## **PUBLIC NOTICE**

### **A MEETING OF THE CLARK COUNTY CITIZEN'S ADVISORY COMMITTEE**

**DATE OF MEETING: Thursday, February 15, 2024,**

**TIME: 8:30 AM – 10:00 AM**

Virtual: Microsoft Teams Meeting (**Join on your computer, mobile app or room device**)

[Click here to join the meeting](#) Meeting ID: 211 703 055 261 Passcode: wTDtGZ [Download Teams](#) | [Join on the web](#)

**Or call in (audio only)** +1 725-696-5982, 571411262# United States, Las Vegas Phone Conference ID: 571 411 262#

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**LOCATION: Clark County Government Center**

**500 S. Grand Central Pkwy 5<sup>th</sup> Floor DFS Exec. Conf. Rm #5022 Las Vegas, Nevada 89155**

This meeting has been properly noticed and posted online at [https://www.clarkcountynv.gov/residents/family\\_services/citizen\\_advisory.php](https://www.clarkcountynv.gov/residents/family_services/citizen_advisory.php) and Nevada Public Notice at <https://notice.nv.gov/> and in the following location:  
CC Government Center 500 S. Grand Central Pkwy. 1<sup>st</sup> Floor Las Vegas, NV (Principal Office)

Supporting material provided for this meeting may be requested from Flor Molina at 702-455-5484 or [flor.molina@clarkcountynv.gov](mailto:flor.molina@clarkcountynv.gov).

Supporting material is/will be available on the County's website at specific:  
[ClarkCountyNV.gov](http://ClarkCountyNV.gov) - Family Services - Citizen Advisory Committee homepage.

### **AGENDA**

\*\*Items on the agenda may be taken out of order. The Committee may combine two or more agenda items for consideration; and the committee may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. No action may be taken on any matter not listed on the posted agenda.

- I. Call to Order and Roll Call.
- II. Comments by General Public – This is a period devoted to comments by the general public about items on the agenda. No discussion, action, or vote may be taken on this agenda item. If you wish to speak to the Committee about items within its jurisdiction but not appear on this agenda, you must wait until the “Comments by the General Public” period listed at the end of this agenda. Comments will be limited to three (3) minutes.
- III. Approval of the Agenda for \_\_\_\_\_ **(for possible action)**
- IV. Approval of December 21, 2023, Minutes **(for possible action)**
- V. Department of Family Services Report Out **(not an action item, for information only)** – DFS Representative(s)
- VI. Identify emerging issues by the Committee for future meetings. Comments made during this portion of the agenda by individual members shall refer solely to proposals for future agenda items and any discussion shall be limited to whether such proposed items shall be placed on a future agenda. No discussion regarding the substance of any such proposed topic shall occur and no action shall be taken. **(not an action item, for information only)** Informational Items/Announcements **(not an action item, for information only)**
- VII. Discussion of open board seats and actions being taken to fill them.
- VIII. Next Meeting: March 21, 2024
- IX. Comments by General Public
- X. Adjournment

With a forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.

#### **Comments by the General Public:**

This is a period devoted to comments by the general public about items on this agenda. If you wish to speak to the Committee about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please clearly state your name and address and please spell your last name for the record. If any member of the Committee wishes to extend the length of a presentation, this will be done by the Chair or the Committee by majority vote.